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La Gazette de L'État de Poudouchéry

The Gazette of Puducherry

PART - I

சிறப்பு வெளியீடு

EXTRAORDINAIRE

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அதிகாரம் பெற்ற
வெளியீடு

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GOVERNMENT OF PUDUCHERRY
HOME DEPARTMENT

(G.O. Ms. No. 38, Puducherry, dated 29th June 2024)

NOTIFICATION

In exercise of the powers conferred under section 2(a) of the Bharatiya Nagarik Suraksha Sanhita, 2023, read with Notification *vide* S.O. No. 2506(E), dated 28-06-2024 of the Ministry of Home Affairs, Government of India, New Delhi, the Lieutenant-Governor, Puducherry, hereby declares the audio/video electronic means as under:—

(1) The audio/video proceedings recorded in the authorized mobile phones of the designated Police Officers;

(2) The audio/video proceedings recorded in the authorized digital equipment, including digital cameras, digital video cameras, body-worn cameras, tablets or such other electronic equipment of the designated Police Officers;

(3) The audio/video proceedings recorded in the automated CCTV cameras installed or located at various places within the Union territory of Puducherry; or

(4) Any such other electronic device(s) so authorized by the Police/Home Department.

(By order of the Lieutenant-Governor)

DR. SHARAT CHAUHAN, I.A.S.,
Chief Secretary to Government.

GOVERNMENT OF PUDUCHERRY
HOME DEPARTMENT

(G.O. Ms. No. 39, Puducherry, dated 29th June 2024)

NOTIFICATION

In exercise of the powers conferred under section 37 of the Bharatiya Nagarik Suraksha Sanhita, 2023, read with Notification *vide* S.O. No. 2506(E), dated 28-06-2024 of the Ministry of Home Affairs, Government of India, New Delhi, the Lieutenant-Governor, Puducherry, for the purpose of maintaining information about the names and addresses of the person(s) arrested, nature of the offence(s) with which charged and for prominently displaying such information, including by way of digital mode, hereby designates the Police Control Room(s) and the Police Stations and further, designates the Nodal Officers of the said Police Control Room(s) and Police Stations, as under:

(1) The Police Control Room, situated at 3rd floor, Multipurpose Complex, Gorimedu, Puducherry, is notified for the District of Puducherry.

(2) The Central Control Room, SSP Quadrangle, No. 2, Mariamman Koil Street, Karaikal, is notified for the District of Karaikal.

(3) Inspector in-charge of Police Control Room, 3rd floor, Multipurpose Complex, Gorimedu, Puducherry, is designated as the Nodal Officer for the District of Puducherry.

(4) Inspector in-charge of Police Control Room, SSP Quadrangle, No. 2, Mariamman Koil Street, Karaikal, is designated as the Nodal Officer for the District of Karaikal.

(5) The Superintendent of Police, Wireless, 3rd floor, Multipurpose Complex, Gorimedu, Puducherry, shall supervise the work of the Nodal Officers in the Union territory of Puducherry.

(6) The Director-General of Police, Puducherry, shall appoint one Police Officer, not below the rank of Assistant Sub-Inspector, as the Designated Police Officer to discharge assigned functions for the purpose(s) of section 37 of Bharatiya Nagarik Suraksha Sanhita, 2023 in every Police Station.

(7) The Designated Police Officer at the Police Station shall be responsible for maintaining information about the names and addresses of the persons arrested and the case for which he/she has been arrested on a daily basis. The said information shall be displayed at the Police Station prominently by modes which may include electronic mode.

(8) The Designated Police Officer of every Police Station shall make available the information maintained by him as above to the Police Control Room(s) of the respective District(s) on a daily basis.

(By order of the Lieutenant-Governor)

DR. SHARAT CHAUHAN, I.A.S.,
Chief Secretary to Government.

GOVERNMENT OF PUDUCHERRY
HOME DEPARTMENT

(G.O. Ms. No. 40, Puducherry, dated 29th June 2024)

NOTIFICATION

In exercise of the powers conferred under sub-section (1) of section 64 of the Bharatiya Nagarik Suraksha Sanhita, 2023, read with Notification *vide* S.O. No. 2506(E), dated 28-06-2024 of the Ministry of Home Affairs, Government of India, New Delhi, the Lieutenant-Governor, Puducherry, hereby notifies that every Police Station shall maintain a Register for entering the following details in respect of every person to whom summons by the Courts are issued, either through physical mode or electronic communication based service, in the following manner:—

1. Name of the Court and Designation by whom the summon is issued;
2. Full name of the person summoned;
3. Name of father/mother/spouse of the person summoned;
4. Present address and permanent address of the person summoned, if any;
5. Mobile number (or any other telephone fax number/e-mail id) over which summon is being electronically served through various communication application(s);
6. E-mail address of the person summoned;

7. Name of District, where the person summoned is currently residing;
8. Name of the Police Station, where, the person summoned is currently residing, specifying the following details:—
 - (a) First Information Report Number :
 - (b) Case Registration date :
 - (c) Offences (under section) :
 - (d) Police Station : ; and
9. Case Number Record (CNR Number), if any.

(By order of the Lieutenant-Governor)

DR. **SHARAT CHAUHAN**, I.A.S.,
Chief Secretary to Government..

GOVERNMENT OF PUDUCHERRY
HOME DEPARTMENT

(G.O. Ms. No. 41, Puducherry, dated 29th June 2024)

NOTIFICATION

In exercise of the powers conferred under sub-section (1) of section 173 of the Bharatiya Nagarik Suraksha Sanhita, 2023, read with Notification *vide* S.O. No. 2506(E), dated 28-06-2024 of the Ministry of Home Affairs, Government of India, New Delhi, the Lieutenant-Governor, Puducherry, hereby declares that the First Information Report received under sub-section (1) of section 173 shall be reduced to writing as per the prescribed format IIF-I (FIR) provided by the National Crime Records Bureau appended herewith as “Annexure-A”. The manner of the receipt of information shall be reflected in the Form, as to whether it has been received orally or by electronic communication.

(By order of the Lieutenant-Governor)

DR. **SHARAT CHAUHAN**, I.A.S.,
Chief Secretary to Government.

ANNEXURE-A

N.C.R.B.

I.I.F.-I

FIRST INFORMATION REPORT
(Under Section 154 Cr.P.C.)

1. District..... P.S. Year FIR No. Date.....
2. (i) Act Sections
- (ii) Act Sections.....
- (iii) Act Sections
- (iv) Other Acts & Sections
3. (a) Occurrence of offence: Day..... Date from..... Date to.....
Time Period Time from..... Time to.....
- (b) Information received at P.S.: Date Time
- (c) General Diary Reference : Entry No. Time
4. Type of Information : Written / Oral
5. Place of Occurrence : (a) Direction and distance from P.S.
..... Beat No.
- (b) Address.....
- (c) In case, outside the limit of this Police Station, then
Name of P.S. District
6. Complainant / Informant :
(a) Name
- (b) Father's/Husband's Name
- (c) Date/Year of Birth (d) Nationality
- (e) Passport No. Date of Issue Place of Issue
- (f) Occupation
- (g) Address
7. Details of known/suspected/unknown accused with full particulars:
(Attach separate sheet, if necessary)
(1)
- (2)
- (3)
8. Reasons for delay in reporting by the complainant / informant
.....
.....
9. Particulars of properties stolen (Attach separate sheet, if necessary)
.....
.....

N.C.R.B.**I.I.F.-I**

10. Total value of property stolen
11. Inquest Report / U.D. case No., if any
12. First Information contents (Attach separate sheet, if required) :

13. **Action taken:** Since the above information reveals commission of offence(s) u/s as mentioned at Item No. 2. :
- (1) Registered the case and took up the investigation or
- (2) Directed (Name of I.O.) Rank No. to take up the Investigation or
- (3) Refused investigation due to or
- (4) Transferred to P.S. District on point of jurisdiction.
- F.I.R. read over to the complainant / informant, admitted to be correctly recorded and a copy given to the complainant / informant, free of cost.

R.O.A.C.**Signature of Officer in charge, Police Station**

14. Signature / Thumb impression
of the complainant / informant.

Name**Rank**..... **No.**

15. Date and time of despatch to the court

N.C.R.B.

I.I.F.-I

Attachment to item 7 of First Information Report

Physical features, deformities and other details of the suspect/accused : (If known / seen)

Sl. No.	Sex	Date/Year of Birth	Build	Height (cms.)	Complexion	Identification Mark(s)
1.	2.	3	4	5	6	7

Deformities/ Peculiarities	Teeth	Hair	Eyes	Habit(s)	Dress Habit(s)
8	9	10	11	12	13

LANGUAGE/ DIALECT	PLACE OF				
	Burn Mark	Leucoderma	Mole	Scar	Tattoo
14	15	16	17	18	19

These fields will be entered only if complainant/informant gives any one or more particulars about the suspect/accused.

GOVERNMENT OF PUDUCHERRY
HOME DEPARTMENT

(G.O. Ms. No. 42, Puducherry, dated 29th June 2024)

NOTIFICATION

In exercise of the powers conferred under clauses (i) and (iii) of sub-section (3) and sub-section (9) of section 193 of the Bharatiya Nagarik Suraksha Sanhita, 2023, read with Notification *vide* S.O. No. 2506(E), dated 28-06-2024 of the Ministry of Home Affairs, Government of India, New Delhi, the Lieutenant-Governor, Puducherry, hereby declares that the Police Report under clauses (i) and (iii) of sub-section (3) and sub-section (9) of section 193 of the abovesaid Sanhita, 2023, shall be submitted by the Police, before the concerned Court, in the Form IIF-V (Final Form/Report) as prescribed by the National Crime Records Bureau as appended herewith. The information of progress of the investigation in view of the provision(s) of clauses (i) and (iii) of sub-section (3) of section 193, shall be communicated to the complainant/informant/the victim, by the Officer(s)/the In-charge(s) of Police Station(s) concerned, by way of notice/telephone call/e-mail/through any other electronic mode.

(By order of the Lieutenant-Governor)

DR. **SHARAT CHAUHAN**, I.A.S.,
Chief Secretary to Government.

N.C.R.B.

I.I.F.-V

FINAL FORM/ REPORT
(Under Section 173 Cr.P.C.)

IN THE COURT OF

1. District P.S. Year..... FIR No..... Date
2. Final Report / Charge Sheet No 3. Date.....
4. (i) Act..... Sections
- (ii) Act Sections
- (iii) Act Sections
- (iv) Other Acts & Sections
5. Type of Final Form/Report: Charge Sheet / Not charge sheeted for want of evidence / FR True, Undetected / FR True, Untraced / FR True, offence abated / FR Unoccurred .
(tick '✓' applicable portion).
6. If FR Unoccurred: False/Mistake of Fact/Mistake of law/Non cognisable /Civil nature.
(tick '✓' applicable portion).
7. If Charge sheet : Original / Supplementary.
(tick '✓' applicable portion).
8. Name of I.O. Rank No.
(at the time of charge sheet)
9. (a) Name of complainant / informant
- (b) Father's / Husband's name
10. Details of Properties/Articles/Documents recovered/seized during investigation and relied upon (separate list can be attached, if necessary).

Sl. No.	Property description	Estimated value (Rs.)	P.S. Property Register No.	From whom/ where recovered or seized	Disposal
1	2	3	4	5	6

11. Particulars of accused persons charge-sheeted: (Use separate sheet for each accused)
Sl. No.
- (i) Name Whether verified
- (ii) Father's/Husband's name (iii) Date/ Year of birth
- (iv) Sex (v) Nationality (vi) Passport No.
Date of Issue Place of Issue
- (vii) Religion (viii) Whether SC/ST/OBC (ix) Occupation

N.C.R.B.**I.I.F.-V**

- (x) Address
 Whether verified
- (xi) Provisional criminal No.
- (xii) Regular criminal No. (if known) (xiii) Date of arrest
- (xiv) Date of release on bail (xv) Date on which forwarded to court.....
- (xvi) Under Acts & Sections
- (xvii) Details of bailers / sureties:
 Name Father's/Husband's name
 Occupation Address
 Identification
- (xviii) Previous convictions with case references
- (xix) Status of the accused:
 Forwarded / Bailed by police / Bailed by court / Judicial custody / Absconding / Proclaimed offender
 (tick '✓' applicable portion).
12. Particulars of accused persons - not charge sheeted (suspect) : (Use separate sheet for each suspect)
 Sl. No.
- (i) Name Whether verified.....
- (ii) Father's/Husband's Name (iii) Date/Year of birth
- (iv) Sex (v) Nationality (vi) Passport No.
 Date of Issue..... Place of Issue
- (vii) Religion (viii) Whether SC/ST/OBC (ix) Occupation
- (x) Address.....
 Whether verified
- (xi) Provisional criminal No.
- (xii) Suspicion approved : Yes/No
- (xiii) Status of the accused (suspect):
 Bailed by police/Bailed by court/ Judicial custody/Not arrested
 (tick '✓' applicable portion).
- (xiv) Under Acts & Sections
- (xv) Any Special remarks including reasons for not charge sheeting
-
-
-

**N.C.R.B.
I.I.F.-V**

13. Particulars of witnesses to be examined:

Sl. No.	Name	Father's/Husband's name	Date/Year of birth	Occupation	Address	Type of evidence to be tendered
1	2	3	4	5	6	7

14. If FR is false, indicate action taken or proposed to be taken u/s 182/211 I.P.C

15. Result of Laboratory analysis

16. Brief facts of the case (Add separate sheet, if necessary)

.....

.....

.....

17. Refer Notice served : Yes/No Date.....
(Acknowledgement to be placed)

18. Despatched on

19. No. of enclosures

20. List of enclosures : As annexed

Forwarded by Officer in charge

Signature of Investigating Officer

submitting Final report/Charge sheet

Name

Name

Rank

Rank

GOVERNMENT OF PUDUCHERRY

HOME DEPARTMENT

(G.O. Ms. No. 43, Puducherry, dated 29th June 2024)

NOTIFICATION

In exercise of the powers conferred under sub-section (3) of section 265, sub-section (2) of section 266 and section 308 of the Bharatiya Nagarik Suraksha Sanhita, 2023, read with Notification *vide* SO No. 2506(E), dated 28-06-2024 of the Ministry of Home Affairs, Government of India, New Delhi, the Lieutenant-Governor, Puducherry, hereby notifies the places as mentioned herein below as the 'Designated Place' for the purpose(s) of the abovesaid section(s), for recording the statements of the witnesses of prosecution/defence as well as the recording of the statements of the witnesses in the absence of the accused during trial, through audio/video electronic means:-

1. Audio/Video Electronic Conferencing (VC) Rooms/Facilities as established by the District Court, Puducherry, in Puducherry, Karaikal, Mahe and Yanam regions of the Union territory of Puducherry as designated by the District Court from time to time.

2. Audio/Video Electronic Conferencing (VC) Rooms/Facilities as established in the Offices of the District Collector(s) and Subdivisional Magistrate(s) of the Districts of Puducherry and Karaikal, as designated by the Home Department from time to time.

3. Audio/Video Electronic Conferencing (VC) Rooms/Facilities as established in the Hospitals located in the Puducherry, Karaikal, Mahe and Yanam regions of the Union territory of Puducherry, as designated by the Home Department from time to time.

4. Audio/Video Electronic Conferencing (VC) Rooms/Facilities as established in all Police Stations situated in the Puducherry, Karaikal, Mahe and Yanam regions of the Union territory of Puducherry, as designated by the Home Department from time to time.

5. Audio/Video Electronic Conferencing (VC) Rooms established in Prisons/ Sub-Jails located in the Puducherry, Karaikal, Mahe and Yanam regions of the Union territory of Puducherry, as designated by the Home Department from time to time.

6. The Forensic Science Laboratory, Kirumampakkam, Puducherry.

7. The Committee Room, Police Headquarters, Puducherry.

8. Any other place at the Police Headquarters or in the Police Stations or at any other place as specified/identified by the Home Department, Government of Puducherry from time to time.

(By order of the Lieutenant-Governor)

DR. SHARAT CHAUHAN, I.A.S.,
Chief Secretary to Government.

GOVERNMENT OF PUDUCHERRY
HOME DEPARTMENT

(G.O. Ms. No. 44, Puducherry, dated 29th June 2024)

NOTIFICATION

In exercise of the powers conferred under sub-section (2) of section 497 of the Bharatiya Nagarik Suraksha Sanhita, 2023, read with Notification *vide* S.O. No. 2506(E), dated 28-06-2024 of the Ministry of Home Affairs, Government of India, New Delhi, the Lieutenant-Governor, Puducherry, hereby declares that the description of the property as mentioned in sub-sections (1) and (2) of section 497 of the Bharatiya Nagarik Suraksha Sanhita, 2023, shall be prepared in the format as under:—

1. Name of property.
2. Quantity/description and number of property/article of property.
3. Whether the property is perishable or not.
4. The FIR No., dated under section Police Station.
5. Whether the property is produced before the Court during trial and exhibited in evidence.
6. Whether the photographs/videography of the property/article are taken.
7. Whether the properties/articles are claimed by any claimant.
8. The release/disposal of the property/article to the claimant with details of surety taking Indemnity Bonds.

(By order of the Lieutenant-Governor)

DR. **SHARAT CHAUHAN**, I.A.S.,
Chief Secretary to Government.

GOVERNMENT OF PUDUCHERRY
HOME DEPARTMENT

(G.O. Ms. No. 45, Puducherry, dated 29th June 2024)

NOTIFICATION

In exercise of the powers conferred under section 14 of the Bharatiya Nagarik Suraksha Sanhita, 2023, read with Notification *vide* S.O. No. 2506(E), dated 28-06-2024 of the Ministry of Home Affairs, Government of India, New Delhi, the Lieutenant-Governor, Puducherry, hereby designates the following Officers as Executive Magistrates and District Magistrates, for the purposes of this section, namely:—

1. For Puducherry District

Sl. No.	Name of the post	Designation	Area of jurisdiction
(1)	(2)	(3)	(4)
1	District Collector, Puducherry.	District Magistrate	Puducherry, Mahe and Yanam
2	Deputy Collector (Revenue), North, Puducherry.	Executive Magistrate	Whole of North Subdivision
3	Deputy Collector (Revenue), South, Puducherry.	Executive Magistrate	Whole of South Subdivision
4	Deputy Collector (Revenue), Mahe.	Executive Magistrate	Mahe region
5	Deputy Collector (Revenue), Yanam.	Executive Magistrate	Yanam region

2. For Karaikal District

Sl. No.	Name of the post	Designation	Area of jurisdiction
(1)	(2)	(3)	(4)
1	District Collector, Karaikal.	District Magistrate	Whole of Karaikal District
2	Additional District Magistrate, Karaikal.	Executive Magistrate	Whole of Karaikal District
3	Deputy Collector (Revenue), Karaikal.	Executive Magistrate	Whole of Karaikal District

(By order of the Lieutenant-Governor)

DR. SHARAT CHAUHAN, I.A.S.,
Chief Secretary to Government.